EXTENSION ASSOCIATION of NEW MEXICO HOMEMAKER OF THE YEAR AWARD NOMINATION AWARD

Name:

| Address: | | | | | | | |
|----------------|---|----------|------------|--|----|--|---------|
| City, Zip | | | | | | | |
| Phone: | | | | | | | |
| Club: | | | | | | | |
| District: | I | II | III | | IV | | |
| Nominated by: | | | | | | | |
| Nominee has w | on Homema | ker when |) : | | | | |
| Club: | County: District: | | | | | | strict: |
| | | , | | | | | |
| Instructions: | Nominee's name is to appear in the nomination resume Must have been an EANM member for five years or more. May be nominated as often as the club wishes unless the nominee has receive Homemaker of the Year Award in the last three years. | | | | | | |
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| | Resume to be attached to the nomination form and submitted in quadruplicate to the State Awards Chair no later than August 30. | | | | | | |
| Guidelines: | | | | | | | |
| EANM: | Offices held at the club, district and state levels. | | | | | | |
| | Committees served on at the club, district, and state levels. | | | | | | |
| Community Inve | olvement: | | | | | | |
| | Church activities | | | | | | |
| | School activities | | | | | | |
| | Civic organizations and offices held (groups other than EANM) | | | | | | |
| | Health field volunteer | | | | | | |
| Home & Family | Involvement | 1 | | | | | |
| | Support of family member's involvement in outside activities | | | | | | |
| | Home schooling | | | | | | |
| | Include any other information that you believe is important. | | | | | | |
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| | Nominees will be recognized at State Meeting. One nominee from each county. | | | | | | |

Send to EANM President, by 30 August